



### FOR THE SHUT-INS WHY DID JESUS DIE?

A Question Asked and Answered  
"Behind the Scenes" in a  
City Hospital

An open-air meeting was in progress on a street corner opposite a city hospital. The windows of the house of pain were wide open as the Serg-Major gave out the words of a song:

World Jesus have the sinners die?  
Why hangs He then on yonder tree?  
Just within one of the windows in the nearest ward a man lay dying. He knew he was a sinner, and he knew that he was dying, which explains perhaps why he muttered the one word, "Why?" This word he repeated at short intervals between painfully-drawn breaths. Acutely distinct came another line:

Shanon, He prays for you and me!

The dying man heard the words clearly, but he only repeated his own query, "Why?" As in answer came the Serg-Major's voice, quoting:

Forgive them, Father, Oh, forgive them!  
They know not what they do!  
"Ah!" said the sufferer, in tones which spoke mingled pain and apprehension.

Sitting beside the next bed was a Salvationist visitor. She had heard the words from without and the exclamations from behind the screen. Can you wonder that she seized her opportunity and left the one bedside for the other?

"You are distressed by the singing going on outside?" she asked quietly. "Oh, no," came the answer, "but by the sin within. You see, I am a sinner, and I am dying. Why, then, did Jesus die? Why am I dying a sinner?" "Because you chose to die in your sin," "May I, would not?" "But you do not choose to be rid of sin?" "How may I choose?"

For a little while, in quiet accents, the Salvationist told again the wonderful story and another soul found the way to pardon by confession and repentance. Oh, how many they are who know not that by Him they might live. If we confess and forsake sin, God will pardon.

### AN ANSWER TO PRAYER.

The daughter of a well-to-do lady of Pittsburgh came to New York with a girl of questionable character. The mother received no letter from her, and as mothers do, worried over her. She put detectives on the trail, but could learn only that she was working in a wholesale dress-making concern. The mother and aunt made up their minds to go to New York to search for themselves. Before going they asked God to lead them.

They came to our National Headquarters seeking our help. About noon they went to lunch at a nearby restaurant, and whom should they see there eating but the girl for whom they were looking. The girl had become afflicted with that dread disease—homelessness—and was only too glad to go back to "home sweet home." Surely this was a direct answer to prayer.—*Social News, New York.*

Regret is the compound interest we have to pay on hate.

He who runs from God in the morning will scarcely find Him the rest of the day.

## On Life's Threshold

"Believe, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and let the ways of thy youth be straight; then shalt thou find that all these things God will bring thee into judgment."—*Ecclesiastes 12:1.*

By MARJORIE BARNARD, Editor New York War Cry.

NO doubt the words of the text with which this article is headed will appear to present to many readers, pariticularly those who only be looking askance at religion and coming to the conclusion that when man and woman start out to serve God they, at the same moment, must take a long farewell of everything which is calculated to make life bright and happy.

### Austere in Extremes.

The picture of the Preacher of old who gave utterance to these words, held by the minds of such, will present a stern-visaged man, austere in the extreme, and one who has journeyed so far upon life's quest, "Why?" As in answer came the Serg-Major's voice, quoting:

"Oh, yes, go on, have your fling, enjoy yourselves while you may, but remember God will punish you for so doing!"

This, however, is by no means a correct view of the situation, nor a fair rendering of the words used by him. This narrow and forbidding interpretation results from a misunderstanding in regard to the meaning of the word "judgment," that it is taken for granted that when it is said God will judge, it is intended to convey the idea that life will condemn.

Judgment does not necessarily mean condemnation; indeed, in many instances it means reward. The man who is commended because his work is good, has been just as truly judged as the man who is reprimanded because his work has been found to be bad.

When, therefore, the Preacher says: "Rejoice, O young man, in thy youth," he means and he is not speaking in a sarcastic sense. All young men and women have something to be delighted about in that they are young. Those who are just setting out upon life's journey have something to be really grateful to God for, and which very many older people would give mountains of gold and diamonds to possess.

What does he mean? That while the young have a real and well-grounded cause to rejoice and be happy because their lives are before them, and they can shape them as they will, they should also remember that a responsibility comes with this privilege, and that the use they make of it will not only lay an eternal seal upon their immediate happiness and well-being, but it will be brought up against them for judgment, at the finish. If they have made good use of it, they will be

### POINTERS ON COURAGE

Physical and moral courage are not always found under the same roof. A man may face a whole company of physical enemies alone unflinchingly, and afterwards he too weak to kneel and pray in the presence of only one. Why?

Moral cowardice may put a man in chains. We need a man be ashamed to do right?

commended, if they have put it to bad use, or neglected to use it at all, condemnation will of course follow.

If we take the last verse of the next chapter, it is very clearly shown that this is what is meant. It reads: "For God shall bring every work into judgment, whether it be good, or whether it be evil."

When the Preacher commands the young man to rejoice, he means that he should place himself in such relationships with both his present surroundings and the coming judgment as will justify him in feeling comfortable and being joyful.

Can this be done without cutting off a young man or woman from the real enjoyment of the spirit of life? Yes, indeed, for it is only when the monitor of the soul, that witness of the present which sheds shadows on the future, that the verdict of the judgment will be, testifies that all is well in this respect, that true joy is experienced—the joy which is not dependent upon the vicissitudes of the world, but which can only exist when conscience is lulled to sleep, or its voice overruled, and they disappear, like the darkness before the rising sun, when recollection follows.

How is it to be done? By facing the position, looking at things fairly and then determining, by the help of God, to rightly discharge the responsibilities that are yours with the possession of the gifts, graces, and opportunities with which you have been endowed, and bringing to your aid in so doing all the advantages which youthfulness, health, and strength confer.

### Cannot Commence Too Soon

And it cannot be too strongly emphasized that this cannot be done at too early an age. Nor can one commence too soon to guard against the evils of bad companionship, and any and every form of wickedness.

There is one reason above all others why the young should rejoice in their youth, and that is because they can bring it and lay it as a free-will offering at the feet of their Saviour. He is the Great Potter by which all should shape their lives. Is He not worthy of the very best service which we can render from our earliest days to the moment of our latest breath? Yes, indeed, rather should we say that we feel our service to be unworthy of His acceptance had He not Himself called upon us to follow and serve Him.

Have you yet given Him your life? If not, do so entirely and wholeheartedly from this very moment, and you will have the best and most glorious certain foundation for all that is to follow, and gladness in the midst of your young heart on life is capable of.

Say "No" with emphasis, "I will save a peck of questions."

Don't believe that because a man stands before his peers as a religious and truth that he is crazy; it is not so.

The pluckiest are not often the noisiest.

Conscience makes cowards of us all. Perfect love casteth out fear. Satan the Devil and he will flee from you.

### MY MOTHER'S MAIL

"This book is all that's left me  
Teach me to read it  
With talc and lip and throbbing  
Press it to my heart.  
For many a generation past,  
Here in our family tree  
My mother's hand this little clasp  
She, dying, gave it me.

"Ah! well do I remember thee  
Whom names these records bear,  
Who found the heart's peace  
After the heart's pain,  
In times my heart would thrill,  
Though they are with the silent dead  
Here are they living still!"

"My father read this holy book  
To brothers, sisters, dear;  
How calm was my poor mother's face,  
Who knew God's word to bear,  
How angel faces—no I see  
What thrilling memories recall  
After the heart's pain,  
Within the hall of home!"

"Thou truest friend man ever knew,  
Thy friend thou art to me,  
Where all were false I found thee true,  
My counselor and guide,  
Thou couldst the volume hark  
In teaching me the way to live,  
It taught me how to die."

### "THE NOBLE ART"

"Do you think it would be wrong of me to learn the Noble Art of Self-Defense?" a religiously-inclined youth inquired of his pastor.

"Naturally not," answered the minister, "I learned it in youth myself, and I have found it of great value during my life."

"Indeed, sir? Did you learn the old English system or Sullivan's system?"

"Neither. I learned Solomon's system," replied the minister.

"Yes, you will find it laid down in the first verse of the fifteenth chapter of Proverbs: 'A soft answer turneth away wrath.' It is the best system of which I have any knowledge."

### BIBLE MESSAGE.

"Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the Kingdom prepared for you from the foundation of the world."  
"For I was an hungred, and ye gave Me meat; I was thirsty, and ye gave Me drink; I was a stranger, and ye took Me in."  
"And the King shall answer and say unto them, I know you not."  
"I was sick, and ye visited Me; I was in prison, and ye came unto Me, saying, Lord, have mercy on us, and quicken us. When saw we thee an hungred, and fed thee, or thirsty, and gave thee drink?"  
"When saw we thee a stranger, and took thee in, or naked, and clothed thee?"  
"When saw we thee sick, or in prison, and came unto thee?"  
"And the King shall answer and say unto them, Verily I say unto you, I know you not."  
"Ye that are ready to enter in at the narrow door, be ye on the one of the least of these My brethren, ye have done it unto Me."

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Dec. 17, 1904.

## The Man who Helped to Shape the Salvation Army

GEORGE SCOTT RAILTON, ITS FIRST COMMISSIONER AND THE PART HE PLAYED IN THE EARLY COUNCILS OF THE ORGANIZATION

FEW among the present generation of Salvationists can know how much the Army really owes to the mind and spirit of George Scott Railton, who became its first Commissioner and whose death took place, untimely as it seemed, to the midwinter of 1903.

Any one reading the life of the Army's Founder, as presented in those two important volumes by Mr. Harold Begbie, is at once struck by the influence which this restless, original, and headlong spirit exerted on the Movement, especially in its early and formative years. Little naturally is said directly on this point by Mr. Begbie, who is concerned with the history of William Booth and not that of the Organization; but one senses it in almost every one of the earlier chapters of that lengthy narrative.

### Played a Constructive Role

Now we have fresh from the press a little sketch of this great Salvationist written by Commissioner Duff and Brigadier Eileen Douglas. This gives such details of his career as enable us to gather a more complete and reliable estimate of the constructive role he played in the building up of the Army.

We learn, for instance, from an admirable and beautiful Preface contributed by the General, who of course knew Commissioner Railton more intimately than anyone, that his vigour and dash, amounting almost to recklessness, contributed much to the freedom of the Salvation Army.

"He came into the councils of our Founders," says the General, "at the time of many of their great departures from the traditional and conventional which had so long fettered them and bound the churches to which they had belonged. . . . He saw not only the appalling impotence, so far as influencing the life of the masses was concerned, of dead churches, but also the helplessness of many communities not dead—undoubtedly alive—to do anything effective for the Salvation of the millions around them, and he believed that this was in large measure because of their bondage to certain rigid lines of thought and action and to particular ceremonial. He not only saw all this, but had searched into his causes with a fearless love of truth."

The General points out, what has long been recognized, that the Army's Founder was thrust into many of the departures which the work took by the overwhelming influence of the hour, often finding their justification after the event rather than discerning their wisdom beforehand. He was in many matters diffident and nervous. At such times Railton brought to bear his best enthusiasms, experiences, and convictions, which fortified his leader in every new venture. As the General aptly says, "He was all for letting the new—God's first word in the new action—find its own ways of expansion, of selection, of recognition. He was ready to contend with all the world that it was a radical mistake to suppose that because that life was from God it must take the same ways of expression as those taken by the kindred Divine gifts in the past." We may say that every fresh break from tradition which the Army has made owes its first impulse to a large extent to the emancipating influence of George Scott Railton.

### Grew to Spiritual Manhood

"There is a sense in which Commissioner Railton grew up in the Army to spiritual manhood and entered the opening years of what would now doubt have proved, had he lived, his spiritual maturity. The growth of any soul is a wonderful study, and I was privileged to know something of the development of my dear comrade. He did undoubtedly advance in the knowledge and love of God and in the unselfish service of man, but it always seems to me that, from the beginning to the end of his career, it was his simple and rock-like faith which was his chief spiritual characteristic."

"His childlike confidence in God in all the concerns of his personal life and experience was, of course, the first and simplest manifestation of faith; but it was also to be found in his com-

plete abandonment to the work for souls. He carried this into all he did to such a degree that it could be sometimes likened to a kind of fatalism in him. As an illustration of what I mean, I would name his confidence in the results which would follow his public speaking. He was not— and he knew it, and almost found satisfaction in the fact—at all an accomplished speaker. He frequently felt his sentences very incomplete, and not unlikewise. He sometimes used arguments which he must have seen were only half considered."

Yet his messages were often extremely effective, the intensely sincere and ardent personality which was shining through them carrying all before him. He felt his confidence in God, therefore, to be justified, and it carried him through with comparative ease. He never wanted to talk, if anyone else would do so, but he was always delightfully ready, and possessed of an assurance of accomplishing something by what he said that was both delight and despair of many of his comrades. And he certainly did accomplish something; few of the many thousands of services he conducted were unfruitful.

"But his faith was seen also in his confidence in God for the Army down to his very last days on earth. He never wavered here."

### Pioneer in Many Lands

"He was a pioneer of our Work in many lands. His was the first Salvationist voice raised to proclaim our message in one country after another. He thus became a considerable traveler. The journeys probably represented in the earlier days of the Army were of an arduous and round the world, and his absences from England after 1882 involved a longer period than the time he spent at home. These travels, and the work he associated with them, brought him in intimate touch with the peoples of a great part of the earth. He cultivated and studied, of course, chiefly among the common people; but the fact that he was a travelled Englishman having an acquaintance with their own tongue, made him welcome also among more thoughtful and educated persons everywhere. They were only too glad to show him the views and experiences which too often are hidden from visitors, and he was able to observe the leading religious men, even from those with the best intentions, of the world and to judge of their fruit in the lives of the people who professed them, and to do it in a way open to very few men of his generation. Half the literature of the world was open to him, and his ability to gather impressions from their current prints, of the contemporary life of the nations among whom he sojourned, was quite unusual."

### Opened Way to Multitudes

Having a mind so free and a heart so fired Commissioner Railton made an ideal pioneer, and his remarkable facility for acquiring languages opened his way to multitudes in many lands. To quote again the General:—

"Railton was a founder, and his great strength lay in his consecration to these ever principles in which we still believe that our power lies—Reliance on Divine Providence."

An almighty conception of the God of sin, Unfathomable confidence in God's power to save to the uttermost.

Simple faith in the Blood of Jesus and the Atonement.

Love for the poor and the people.

Utter disregard for his own interests.

Willingness to try new methods of adaptation and attack.

There is no space here to cover, in however summarized a form, the ground traversed by this wholly excellent biography. Begun by Brigadier Douglas, and interrupted first by her death and then by the war, the task of compiling so fascinating a story of individual endeavour has been completed by Commissioner Duff in a manner fully in keeping with the best of her literary work. Grace and sympathy and fine discrimination mark the pages, which extend to twenty-four chapters.

Born in 1849 of missionary parents returned from the West Indies and settled in Scotland,

Railton had such an upbringing as prepared him in a peculiar degree for the ardent, self-sacrificing life of a soldier-servant. From boyhood he delighted in anything that was unconventional. One Sunday there was a camp meeting at which various speakers spoke all day from wagons. This struck him as much more enjoyable than sitting in chapel. His mother, peopled his childhood with Bible stories, which became to him as real and as absolutely fixed as any visible thing. He learned sound and fever-to-be-forgotten lessons on the efficacy of corporal punishment of children if tightly administered. George early took a great interest in the missionary enterprise which was so constantly uppermost in his parents' minds, and when no more than eight years old organized among some schoolfellows a Juvenile Missionary Society.

### Converted in Boyhood

Nurtured though he was in the things of God the little lad, obstinately banished all idea of yielding himself to the Divine will, until pulled up suddenly by a dread of influenza. Many were the stories told of his fell work. It was said that the disease attacked the "very strong people," and was just like a bad cold at first. But this rapidly developed, and almost before the victim knew it he was in a high fever, had become unconscious, and ere there was time to think of danger his power to pray or speak was gone. Waking once more in the clutches of an inextinguishable "bad cold," the ten-year-old lad reasoned that if he should lose consciousness and die, determined to have nothing to do with God, he would be lost for ever. So he put the question blankly to a woman of God who was a friend of his mother's: "What would you do if you had only five minutes more to live?" The answer to that desperate inquiry led George to seek Salvation, gaining which filled his heart with gladness. Writing of the incident fifty years afterwards, Railton said, "I have never had the slightest reason to doubt that Jesus Himself set my soul free in that little room that Sunday evening on February 19, 1860."

While yet a rollicking schoolboy, keen on all the games, from marbles to "mushing"—consisting in one party charging another and trying to break through—George fully accepted the doctrine of Sanctification, though it meant separation from his chums, one of the clearest lads in the school, and a great help to him in all his studies. In his weekly letter home he kept up a brotherly fellowship in everything with his parents. When little more than fifteen he was called home to the deathbed of his parents, who accumulated a fever contracted while nursing the sick in an epidemic at Peel, Isle of Man, where they were stationed on circuit. "Boys," said the father, with his last breath, "there is a grand work for you to do, I believe."

Setting out to earn his own living, Railton secured a position in a commercial house in London. Taking lodgings close to the City, he spent his leisure hours in reading the Bible and the newspapers, and in studying the Spanish required by his daily work. His dinner-time he spent in law courts which sat in the Guildhall, carrying in his pocket enough food to keep him going. He managed to arrange his time so as to hear many of the brightest lights of the English bar. Soon he had to leave London, and he was required by his firm to write certain letters which he declared not to be perfectly straightforward, he refused and was dismissed for holding "such absurd scruples."

### Glorious Career of Salvationist

How he abandoned a business life and embarked upon a quixotic enterprise as a missionary, together with his entry upon that glorious career of a Salvationist must be reserved for a further article.

This can assuredly be said: nobody's understanding of the Salvation Army can be anything like complete who neglects to read the life of its founder. The pages, which extend to twenty-four chapters.

This volume will shortly be on sale in our Trade Edition. Price and other particulars in an early issue.



# LATEST NEWS OF SALVATION FIGHTING ON THE FIELD.

## CHESTER (TORONTO)

Red-Hot Brigade Conducts Meetings—Corps Cadet Wins Commendation for God by a Word in Season.

On Wednesday, November 17th, the Young People's Red-Hot Brigade conducted the open air and indoor meetings. One comrade raised her hand, indicating her need of our prayers.

On Saturday the meeting was conducted by our Corps Officers. The testimonies of the comrades were beautiful. One Corps Cadet, in her testimony, told us how God had used her at her work to bring Salvation to a girl friend, who was a backslider. Our comrade told her how she might regain her Salvation. The next morning she told our comrade that she had prayed, and God restored to her the joy of Salvation.

Sunday was a day of blessing, although, on account of the weather, we were unable to hold our usual open air, our meetings in the Citadel were real good. We could feel the power of God right from the knee-drill until the last Amen at night.

The afternoon praise service was noted for the great number of real up-to-date testimonies of praise to God for His goodness. Carter H. Woods, in the Bible Lesson, pointed out some of many things for which we ought to praise God.

The evening service was preceded by a prayer meeting, at which between forty and fifty comrades were present.

At seven p.m. the memorial service of the late Mrs. W. D. Creighton was held. Sister Mrs. Thomas Greenaway spoke on behalf of the Home League. Sister Mrs. Gilchrist on behalf of the Songsters and Young People. Colonel Jacobs, our late comrade's father, and Mrs. Captain E. Green, her sister, also spoke. Mrs. Colonel Rawlings, who was present read a Scripture portion, and Mrs. Colonel Miller, who had known our late comrade from a child, told the lesson. The service closed with four souls at the mercy-seat.

## MONTREAL II.

Seven Seekers for Week-End. On Saturday, November 20, the meeting was well attended, a varied programme being rendered by different comrades of the Corps. The chair was taken by Brother Foster. Coffee and cake was afterwards served. At knee-drill on Sunday one sister came to the mercy-seat seeking pardon. She has been a good Soldier on the other side, but on coming to this country had failed to take her stand. The Sunday night meeting was led by Adjutant and Mrs. Barry, and one young lad came out for Salvation. Monday evening's meeting was led by Captain and Mrs. Bother. At the close we had the joy of seeing two sisters and three Juniors seeking pardon, making seven captives for the week-end.—D. H. G.

## MONTION.

Adjutant and Mrs. Ellsworth led the week-end meetings. Three seekers came forward on Saturday night. After a powerful, Holy Spirit meeting on Sunday two sisters knelt at the altar.

## LONDON II.

United Meeting Conducted by Divisional Commander—Thirteen Young People at Mercy-seat.

The fire is still burning at London 11. Corps. Spiritual times are being experienced. On Monday, November 15th, the regular united meeting of the three city Corps was conducted by Brigadier and Mrs. Critchton, assisted by Staff Captain Ritchie. The topics dealt with by Adjutants Richards and Wright were very interesting and helpful, and the Brigadier's message was powerful. God indeed spoke to hearts present.

On Saturday the Young People at the mercy-seat the fight finished on Sunday, November 21st. All the services during the day had been well attended. The comrades worked hard and God honoured their faith as He did the young people who dealt faithfully with their companions.

## PARLIAMENT ST. (TORONTO)

Nine New Soldiers Enrolled—Five Seekers for Salvation.

Ensign and Mrs. Steele conducted soul-stirring meetings here on Sunday, assisted by the new batch of Cadets, and all were given a very enthusiastic welcome by the Soldiers and friends of the Corps.

Mrs. Essie Steele, a former Officer of the Corps, enrolled nine new Soldiers in the afternoon, and a great impression was made by the earnest manner in which these new Soldiers stood up and promised to be faithful to God and the Army.

At night many testified to blessings received during the day, and we rejoiced over one soul for holiness in the morning and four seeking Salvation at night.

The Cadets are going to do their best to help the Officers and Soldiers push the war during the year.

## COLLINGWOOD

Canterbury Lodge, Sons of England and Lodge Cadets, Daughters and Maids of England, commemorated the anniversary of the signing of peace and also memory of those brethren who paid the supreme sacrifice on the battlefield, by attending Divine service in the Salvation Army Citadel at Collingwood on Sunday, November 14th. Excellent addresses were given by Adjutant and Mrs. Steele.

## OTTAWA I.

Lieut. Colonel and Mrs. Noble and Adjutant Lyall conducted the week-end services, November 20-22, at Ottawa I. The meetings throughout were instructive and helpful, and many were blessed. Valuable service was rendered by the Band and Songsters.—C.

## OSHAWA.

Roll of our Bandmen have farewell. Bandmen-Kitchen and son for Montreal, and Bandmen Bailey and Martin for West Toronto. We have welcomed Bandman Crawford, who has taken up B.B., also Bandman W. Dunlop from Riverdale.—H. S.

## DOVERCOURT (TORONTO)

Twenty-Four Soldiers Enrolled—Young People Are Active In God's Service.

During the last few weeks God has been richly pouring out His Spirit upon us. About twenty-four comrades have been enrolled as Senior Soldiers, and a number of others will soon be taking their stand as fighting Soldiers in Dovercourt.

The Saturday night programme by the Band and Songsters is proving a great success, and we are looking forward to good times this winter. Last Sunday afternoon, sixteen of our Young People were enrolled as Senior Soldiers, most of them the children of Salvation Army parents, who testified to the great joy of seeing their children taking up the cross that they, their parents, would soon have to lay down.

The battle for souls on Sunday night was indeed a blessed time. Ensign Leech gave the address, and before the close of the meeting we had the pleasure of seeing two souls seeking Salvation.

Every Monday night we have a meeting for Young People. Last Monday two of our Senior Bandmen were responsible. Bandman Herbert Ham led the testimonies, and received a good response from the large number of Young People in the Hall. Bandman John McGregor gave the address.

We are introducing a cottage prayer meeting every Thursday night, where the comrades can meet and hold communion with God for the benefit of the Corps, and the advancement of His work in Dovercourt.—V. W. H.

## TRENTON, N.S.

Brigadier Walton Leads Week-End Services and United Meeting.

The week-end meetings of November 21 and 22 were led by Brigadier Walton. Good times were experienced and much blessing received. The united meeting of the Platoon Corps was held on Monday night, being led by the Brigadier, assisted by the Officers of the County. Ensign Ashby spoke very feelingly of his call to foreign service. Lieutenant Beaumont also spoke a few words of farewell, as he leaves Platoon and goes to Shillburne. Our Corps is going ahead, and we are in for victory this coming winter.

## ST. CATHARINES.

On Saturday and Sunday, November 21 and 22, we had real good meetings. In the afternoon six Soldiers were enrolled under the Blood and Fire Flag. At night we held a memorial service for our late comrade, Mrs. Nixon. The different comrades spoke of her godly life, influence and faithfulness to God and the Army. The meeting closed with one soul at the cross.

## BARNIA.

We felt the Spirit of God in our Holiness meeting on Sunday morning, November 21. When Adjutant Woolco, after his wonderful inspiring, began that chorus, "Have Thy Way, Lord! God did give His way, for one of our Bandmen fully consecrated his life to God.

## WELLAND.

Visit of Hamilton III. Band—Good Week-End Meetings—Six Seekers at the Cross.

On Saturday and Sunday, November 14th and 15th, we had with us Adjutant and Best and Adjutant Barclay, with the Hamilton III. Band.

After partaking of the good things provided by the comrades of the Corps, the Bandmen marched from the Hall on Saturday evening to the Main Street, where two roving open air were held. Then at eight o'clock a grand Musical Festival was given by the Band in our Hall, which was packed to its capacity. Both the vocal and instrumental music of the Band was much enjoyed by all.

Sunday was a real good day. God's presence was felt very deeply in the Holiness meeting, when Adjutant Best spoke on the subject of "Obedience."

In the afternoon the Band gave another Musical Festival.

At night Adjutant Best, assisted by Adjutant Barclay and the Band, led a real battle for souls. Our Citadel was again packed to the doors. We finished up the week-end with six souls at the Cross, and with over \$170.—Onlooker.

## OTTAWA I.

Call to Corps Cadetship is Sounded—Seven Respond—Eight Seekers For Salvation.

The meetings at this Corps on Sunday, November 28, were led by Corps Cadet Guardian Mrs. Leslie, assisted by the Corps Cadets. God came very near in the Holiness meeting. Mrs. Adjutant Smith spoke of God's call to Moses and Jeremiah and urged the Young People to take heed to God's call to them.

In the afternoon Mrs. Leslie spoke on "How to become a Corps Cadet." Samples of the Bible studies and lessons from the text books were illustrated by two Corps Cadets.

At night Ensign Lewis and Sergeant Major Leslie spoke on the call to become a Corps Cadet. Mrs. Smith gave an address from the text, "Whom Shall I Send?"

Seven applications for Corps Cadetship were received, and eight souls knelt at the mercy-seat, thus crowning the labours of the Corps Cadets with triumph.—N. Smith.

## SPRINGHILL, N.S.

Sister Mrs. Grant of Halifax N.S. I. Corps recently visited us. Her singing and words of encouragement were enjoyed by all. The Sunday night meeting was one of great blessing and inspiration. God came very near to us. One backslider returned to God.

On Sunday, November 21, helpful and inspiring meetings were conducted by Ensign and Mrs. Jones. In the night meeting two souls came to Jesus during a well-fought prayer meeting. On Monday night, November 22, the women of the Home League, under the leadership of Mrs. Conn, gave a splendid supper, the income being sixty dollars.

[The price for the best Corps report this week goes to Devonport.]

## RIVERDALE (TORONTO)

New Brigade of Cadets Welcomed—"Get Another One Campaign" in Full Swing—Five New Corps Cadets Secured.

The week-end meetings conducted by Mrs. Captain Most (Mortimer) and the Corps Cadets were of a very helpful character. On Saturday night the Corps Cadets gave a bright musical programme, and in each service throughout the week-end the Cadets were brought to the front. Five promising young people responded to the appeal to become Corps Cadets.

Our "Get Another One Campaign" has been well taken up, and splendid advances are being made, including five new Corps Cadets, three new boomers for "War Crys," thus increasing our sales this last three weeks by fifty copies. Fourteen new babies have been secured for the Grade Roll, fifteen new Young People for Company meeting, and thirteen souls have knelt at the cross, mostly young men and women, who are taking a decided stand for God.

During the week-end we welcomed heartily Sergeant Barr and a brigade of men Cadets from the Training College. Already they have made a deep impression with their intense earnestness and love for souls. Their pointed Bible talks and "Eight Moments" were much enjoyed throughout the Sunday services. In response to special requests received, we have commenced weekly cottage meetings in homes of comrades. These are being well attended.

On Thursday last we held our annual Band League tea, over one hundred being present. Lieut. Colonel and Mrs. Morehen gave helpful addresses, also Adjutant Snowden, Band-Sergeant Mills and Bandmaster Woods, all of whom spoke in glowing terms of the spiritual standing of the Band and the splendid progress it is making.

The Band turns out every Saturday night and can be depended upon for every meeting on Sunday, and is of great assistance in the prayer meeting.

## WYCHWOOD.

The Chief Secretary Presides at Songster Festival—Lieut. Colonel and Mrs. Noble Lead Sunday Meetings.

On Monday, November 22, the Wychwood Songster Brigade held the first of a series of festivals to be given during the winter months. An effort is being made to improve on each one introducing new ideas where possible, so as to attract the people and get them interested in our work.

It was our pleasure to have Colonel McMillan, the Chief Secretary, as chairman, who added considerably to the happiness of the evening by his bright remarks.

The Songsters rendered three selections. One of them was Lieut. Colonel Joy's popular song, "It's a Dinkum Army." Other items included recitations, piano, and vocal solos, and instrumental quartettes by four Bandmen.

Lieut. Colonel and Mrs. Noble ably supported the chairman, and was well received when introduced as our new Divisional Commander.

The Songsters were responsible for the meetings during the week-end, and gave a good account of themselves. Two souls came forward.

Lieut. Colonel and Mrs. Noble led the meetings on Sunday, November 28. Good crowds attended all day. There was one seeker in the afternoon and four at night.

## Incident Competition UP FROM THE DEPTHS

ABOUT the year 1888 when General William Booth had started his great "In Darkest England and the Way Out Scheme," an elevator was established in Hanbury Street, Whitechapel, London, E. England, for indigent men. The writer was at the time a Salvation Army Officer at the International Social Department, and on one occasion when walking along a main street in the city was accosted by a man in the gutter. Following my rule, I did not offer him money, but gave him a card inviting him to the International Headquarters, that his case might have attention.

He came and explained that he had been manager of a bank at a good salary, that his wife owned her own house, carriage, etc., but that she had been unfaithful to him. As a matter of fact, as he begged in the gutter, talking to me.

## ANSWER TO PRAYER.

"Before They Call I Will Answer, and While They Are Yet Speaking I Will Hear."

A runaway lad, between seventeen and eighteen years of age, he had just arrived in Liverpool. With observant American eyes he was gazing when he came upon a street corner crowd. A Salvation Army Officer was just stepping into the cleared space.

"One of our Songsters has asked me if he can have a word," the Salvationist announced. "It is not usual for this comrade to speak in the open-air, but she says she feels she has a message for somebody here. Come forward, sister!"

A pale, undistinguished young woman knelt the semi-circle and, in the centre of the ring, turned about exactly facing the runaway.

"There's a great lot of a lad here," she said, "who is a long way

he pointed out the equipment as it passed. We accepted him as a person for help, placed him in our wood-chopping yard, where I had his help for six months as tally clerk.

During that time he got converted, gave up the drink and bad habits, kept in touch with God's people, and later left us.

The last time I saw him he called at Headquarters and handed me a cheque for the Work, thanking the Department for the blessing under God they had been to him. He was reinstated in his old position in the bank, reconciled to his wife, and at that time was still saved and happy.

Sent by S. WASS, R. R. 2, St. Thomas, Ont.

[The price of \$2.00 is awarded to the reader of the above incident.]

## STRATFORD

Visit of Early Day Officer—Good Sunday Meetings—Total of Twenty Seekers.

Things are progressing favourably in Stratford. On Tuesday, November 23, Staff-Captain Malloy, who was the third Commanding Officer of the Stratford Corps, paid us a visit, after thirty-five years absence. God came very near and blessed us through her message, and we had the joy of seeing five Young People consecrate their lives to God.

On the following Saturday night Gipsy Hawkins, who is conducting evangelistic services in the city, took part in our meeting, and a good crowd turned out to hear them and were much impressed by the Gipsy's plain Gospel truth and Miss Gould's shrewd and reciting. Sunday night was the climax. God's Spirit came upon our meeting in power, and when the prayer meeting closed at 11 p.m. fifteen precious seekers had knelt at the mercy-seat. Amongst these several young lives consecrated themselves to the Corps. Cadets, Coral Calder, Lieutenant.

## TORONTO TEMPLE

The Field Secretary and Mrs. Rawling Conduct Sunday Meetings.

On Sunday, November 28, we had with us Lieut. Colonel and Mrs. Rawling. In the Holiness meeting Mrs. Rawling spoke of the sustaining power of God. The Colonel gave an address on the power of the Holy Ghost.

In the afternoon Mr. Dell, of the Dominion Alliance, spoke on the power of the Holy Spirit. At night there was a good attendance, and we had a good meeting.

As this was the Colonel's final time in thirty-six years to conduct meetings in the Temple, he gave us a few of his early experiences, and told how the testimony of a converted drunkard had a lot to do with bringing him to think of eternal things. One man, under deep conviction, got saved after the close of the meeting as the Colonel was pleading with him.—O. S.

## EARLS COURT (TORONTO)

Interesting and Helpful Meetings Conducted by Corps Cadets—Fifteen Seekers.

On Sunday, November 28, the Corps Cadets of Earls Court Corps, under the leadership of Corps Cadet Guardian Mrs. Meacher, took part in all the services of the day.

In the Holiness meeting Corps Cadet Lilian Miller led a bright testimony meeting. In the afternoon the whole of the service was taken by the Corps Cadets. Every one taking part, five of them conducting a special service entitled, "The Salvation Church and Jesus Christ," untold benefit to the public link by link, uniting earth to Heaven, following which the Corps Cadets unitively sang a Salvation song.

God came very near us with power in the evening service. Corps Cadet Ada Hines, reading very acceptably, Scripture portion, Songsters and Band both rendering very appropriate selections. Songster Leader Gordon sang "Jesus Gently" while the Ensign spoke on "Sowing Wild Oats." During the prayer meeting fifteen souls came to the mercy-seat and we closed a wonderful day with much rejoicing.

It is the influence of the character behind which makes the preaching powerful.



FIGHTING A SPREADING PLAGUE

# ALL UNDER THE BLOOD & FIRE FLAG

## GERMANY

PRACTICAL WORK OF ARMY HAS WON OFFICIAL FAVOUR.

In these days government and civic councils look with entire favour upon the work of the Army. Without question they have been largely influenced by the manner in which the Organization has, in conjunction with the Save the Children Fund, come to the aid of the stricken children in Central Europe. While many people have merely talked and lamented the sad conditions prevailing, Salvationists have got to work and distributed hundreds of thousands of tons of milk, as well as quantities of clothing and their ministry has not concluded with the dispensing of needed food—its sympathy, advice, and prayers have been freely given.

Both Commissioner and Mrs. Oprim are proud of the opportunity which is theirs of keeping the Flag they have served so long and well on other fields flying under difficult conditions in Germany. They are busy leaders, travelling constantly and spending themselves that others may be saved. Then, too, they have the highest confidence in the Officers and Soldiers whom they command. Our comrades, said the Commissioner, are loyal to the Flag and to the principles which it symbolizes, and when they sing, as they often do, their great Salvation war song, "Deutschland für Gott," they do so with a passion stimulating to witness. The Commissioner's programme is a long one, and figuring prominently in the scheme which he hopes will materialize is the organization of Slum operations.

## INDIA

LITTLE GIRL'S FAITHFULNESS LEADS TO MANY COMING SALVATIONISTS

Being sent by her father to a neighbouring village on an errand, a little girl saw Army Officers holding a meeting. The story of the Cross so took hold of her that she ran back three miles to her village and clamoured for her father to come and hear the wonderful news to which she had listened. Although the father was annoyed at the girl's forgetfulness, for the errand had been quite ignored, he yielded to her persistency and walked to the village.

By that time the meeting was over, but the girl asked for her father, where the Officers were staying, and requested that they should repeat to her the light of God should enter her heart. Her father, a right Hindu, and when they reached home, he heard for such disloyalty to his belief.

Three months later the Officer visited this place and found the little girl, "Little Sunshine," as she was called, had so loved that her people and she had the joy of seeing almost all become Salvationists, amongst them being her own father.

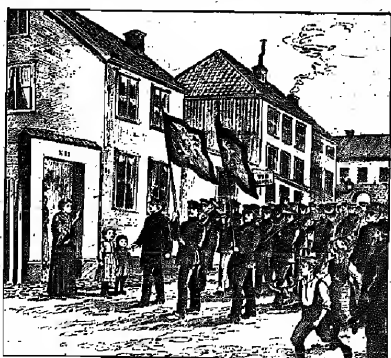
## Forbidden to be a Salvationist

AN INCIDENT OF OUR SWEDISH WARFARE

THE following pathetic story is translated from the Swedish "War Cry". It is a connection with our Congress march was undertaken through the town, and at one point attention was directed to a woman standing in the doorway of a house. Dressed in mourning, she was evidently much moved, as she, with one hand held

as without having been allowed to put her life's purpose into practice. She wanted to be one of you—but we prevented her. Her father is a high churchman, and was unwilling that our girl should become a Salvationist. And now—she is gone!

"Before she died," continued the mother, "she willed to the Corps



Held out the photograph of a young woman.

out towards the passing Salvationists as an enlargement of a photograph of a young woman, and with the other pointed direct towards Heaven. With anguish written upon her face, the poor woman looked longingly upon the faces of the happy folk marching by, and as the last one disappeared her feelings evidently overcame her, for she clutched the picture convulsively to her bosom.

**Tearfully Told Story.**  
An Officer who had witnessed the incident decided to enquire into its meaning, and went to the woman's house. The story, readily, though tearfully told, revealed how the great wish of a young life had been circumvented, and how a repentant mother sought in vain for an opportunity of righting a wrong.

"She was my daughter," said the woman, pointing to the photograph; "two years ago she was taken from me."

## CHANNEL ISLES

MAN'S SIGHT RESTORED AFTER FOURTEEN YEARS' BLINDNESS

On arriving at St. Peter Port, Guernsey, a Commandant Bentley found among his flock a man over sixty who had been blind for fourteen years. The Commandant arranged for him to see an eye

here where "little money she had. It was all she could do. To give herself she was not allowed."

"When I heard the drum playing, I saw the march coming this way. I felt as though my girl would be glad to see the people to whom she so much wanted to belong, so I turned out with the photograph and held it aloft as you saw. I pointed towards that you might understand she was gone to Heaven."

Happy in the Salvation of her own soul, this young woman had desired to offer her life to make others happy, but permission to become a Salvationist had been refused her.

**Don't Hinder Others.**  
Should this story reach the eyes of any one who is hindering another in spiritual experience, or service, God grant that it may come as a loud cry, which, whilst on being heard and answered.

specialist, who, on learning that the Salvation Army had sent him, refused the fee which the Commandant had sent, but assured the man that his sight would be restored. A letter was sent to London, Mr. Booth arranged for a bed in a hospital, and the man was sent across, being met and visited regularly by an Army Officer. The operation was successfully performed, and the grateful man came home cured, and is now again able to earn his own living. When he once more saw the neighbouring island of Herm, and the round tower he was as excited as a boy.

## NORWAY

ENOUGH CANDIDATES TO FILL THE TRAINING GARRISON TWICE OVER.

Though the Training Garrison for the Section just begun is quite full, there are as many more accepted Candidates awaiting admission. This state of things has made more urgent the scheme already on foot to provide a new and larger Training Garrison.

Among the Cadets are two married couples and two young women who have offered themselves for Missionary service. They have, says the Western Canadian Training Principal, literally forsaken all to follow Christ. One of them was the proprietor of a cash business, having sold his vehicles and horses he came to the meeting the same night and beaming the drum, shouted, "Glory to God, I have sold them!"

Another of the men hails from Russia. For two years he had been waiting to get to Christians, but could not obtain a passport from the Russian Government. He was a Westerner telegraphed to the police-master in the little town near the Russian border to which the Salvationist belonged, and the official enabled him to get through, because he was going to the Salvation Army. He has expressed his desire to be sent back to Russia.

The Cadets are holding stirring meetings in the capital, and the largest Army buildings have proved too small to hold the crowds who wish to hear them. Every week the Cadets dispose of a thousand copies of "The War Cry," numbers of them in the drinking saloons.

## SOUTH AMERICA

ARMY'S HELP ASKED IN SOLVING SOCIAL PROBLEMS—"ONE TO ONE" LEAGUE IS LAUNCHED

Colonel Palmer was sent for quite recently by a lady of high social standing, who is President of an Argentine Organization, which has for its object the protection of young women, and she confessed that they were not doing much in this direction, consequently they sought the Army's advice in helping them. As they were not doing much in this direction, consequently they sought the Army's advice in helping them. As they were not doing much in this direction, consequently they sought the Army's advice in helping them.

Young People's Councils were held recently in the city of Rosario, and many Young People came forward for consecration. Following these Councils a reception was held for friends and those interested in the Army's efforts who were conducted to the city of Rosario.

Colonel Palmer has launched throughout the Territory, a "One to One" League, which has for its main object the prayer for the Salvation of souls. The second part is for those comrades who are willing and able both to pray and work for the Salvation of others.



## CLARK'S BEACH

Red-Hot Salvation Meetings—Two Souls at the Cross.

We are having splendid meetings here. Whilst Ensign Roberts was at the General's Congress in Toronto we were led on by Mrs. Ensign Roberts.

On Tuesday night (Soldier's meeting) we had a rousing time, and God came very near to us. The fire was still burning, and at night Mrs. John Dowerling, who is the mother of Mrs. Ensign Roberts, spoke to us with much fervour of her experience as an Officer in the early days of the Army.

Mrs. Roberts then read from God's Word, and gave a soul-thrilling message. We closed with two souls at the Cross.

We are glad to report that, while Mrs. Roberts has been very sick for the past year, now she is steadily regaining her health.

Cadet B. Leage is teaching in the absence of the Ensign.

## PAMISH COVE

On Sunday night, November 21, there was joy indeed in our midst, when six precious souls surrendered their all to God. Two brothers and one sister from one family, and the servant girl and father and son of another. It was indeed like old times to see the people rejoice.

God is with us, and He is blessing us, and we are believing for more in the near future—Lieutenant H. L. Burt.

## TROUT RIVER

The Corps at Trout River is progressing, under the leadership of Lieutenant Belling. The new building has been recommenced, and it is already closed in. We are expecting to have it ready for meetings in a few weeks.

Mr. George Barnes, who is a good builder, is in charge of the building. Several soldiers have departed to take up their residence in New York—L.

## NEWFOUNDLAND NATIONAL ANTHEM

Like every other British Dominion, Newfoundland has the National Anthem of the Empire, "God Save the King." It also has a national anthem of its own, written almost half a century ago by William Evansborough, a schoolmaster of a little town in the Fogoal. He was a man possessing considerable gift for versification and became known as "the poet of Newfoundland." The first two verses of his National Anthem, written in 1871, are:

God bless this sea-girl's life!  
May peace and plenty smile  
On every hand.

Thou honest Fishery Bless,  
To sailors give success,  
And when they're in distress  
Bring safe to land.

The farmer and his stock,  
The builder in his dock,  
Bless all that's theirs.  
Give merchants honest gain,  
Portugal and Spain,  
And other ports, remain  
Good customers.

# THE SALVATION WAR IN NEWFOUNDLAND

## Territorial Notes

Cadets Give Good Programme at St. John's L.—Colonel Martin Presides—Good News of Soul-saving at Many Corps.

A GREATLY appreciated programme of music, song, and recitations was given by Adjutant Sainsbury, the Training Home Officer, and the Cadets in the St. John's L. Citadel on Thursday.

Colonel Martin, the Territorial Commander, acted as chairman. After Staff-Captain Thompson had lined out the first song, and prayer by Mrs. Martin, the chairman made a few interesting remarks about the great time we had at the Toronto Congress.

The Cadets sang together two beautiful songs, one entitled "Donting for the Right," the other "Books of the Bible." This last song was indeed a splendid one, and was much appreciated. Then the "ambassador" drill and the dialogue, "Family Affairs," made the service both interesting and lively. Cadets Bowring and Paul gave a special dialogue.

Before calling upon the Band to play a selection, the Colonel called to the front Cadet Samuel Ford and Cadet John King. Cadet Ford was promoted to the rank of Probationary Captain and appointed him to Morton's Harbour. Cadet Captain King and wife were appointed to Bonine Bay. Then Cadet Ridout was promoted, and appointed Sergeant on the Men's Side of the Training Home.

To complete the service the women Cadets acted out the song, "Rack of Ages," which was sung by Miss Lillian Moulton.

Captain L. Burridge, New Cheltenham, had nine souls saved at the Outpost two weeks ago.

Captain Maudmont, Ham's Harbour, reports one soul at the Outpost. Wild Night, with four at the Outpost.

## STUDY THE BIBLE

If one would gain a full appreciation of the beauties of the Bible, if one would see its solace and its soothing effect on the irritations of life, one must begin its study early and absorb it with the steady earnestness of a scholar. The Bible has had upon the world a huge estimate. "Educate men without religion, and you make them devil driven," said the Duke of Wellington. And Colonel said "Philosophy is a bully that talks very loud when danger is at a distance, but the moment she is hand pressed by the enemy she is not to be found at her post, but leaves the brunt of the battle to be done by her hamster, but sturdier comrade, religion, whom on most other occasions she affects to despise." That is the great value of the study of the Bible. It is found the crutch of life upon which to lean when all other props are gone, the key that opens the door to the chamber of solace when all other doors are closed. Study the Bible!

A myriad of life's lessons can be learned from its pages. It is the chart

Corps. Her Harvest Festival has been sent in with one dollar over. Twenty-four St. John's L. Band new tunics and caps have just arrived from England, and the Band boys are well pleased with the same.

Congratulations to Ensign and Mrs. Saunders of Curling. A baby girl has just arrived at their home. Mother and child doing well.

Adjutant Marsh, the District Officer of Twillingate, has just completed a tour around his district. The Officers were delighted with his visit, which was a great inspiration to all concerned. Captain Stewer's lack accompanied him part of the trip, and speaks in very high terms of the manner in which the Adjutant conducted his services.

Mrs. Adjutant Stickleland of Westville called in at Headquarters this week. She is in the city to undergo an operation on her throat. She reports the Corps going good.

It was really an inspiration to look upon the great audience at St. John's L. on Sunday night. Hundreds were not able to get in. Adjutant Earle, in making his announcements, regretted that so many people had to remain outside, but said the day may come when we shall have a Citadel big enough to hold the crowds. How eager people are to flock into this house of God. Surely it is a sign of good in their hearts.

Probationary Captain Ford and Cadet Captain King travelled for Morton's Harbour and Bonine Bay, respectively.

The Adjutant spoke on "The Feast of Jellchazar," and made a good impression. In the prayer meeting eight souls came to God.

## JESUS OUR HOPE

It is a calamity on Hope to look upon her as only a kind of beautiful fairy queen. Hope is a saviour. Hope is a worker. Hope is a most delightful and sustaining intellectual friend. You have seen the summer breeze away the corn-stalks in a great field—they all acknowledge its magic power; that is how souls are swept by the influence of Hope. Jesus is the Hope of every contrite heart, and the inspiration of every worker for humanity's good.

## PROMOTED TO GLORY

Sister Mrs. Pitcher, Winton. Death has again visited this Corps and taken from our ranks one of our faithful Soldiers, in the person of Mrs. Nicholas Pitcher.

Our comrade was ill for only a short while. She attended the service on Tuesday night, October 12th, which was conducted by Staff-Captain and Mrs. Thompson, and that was her last service. A fortnight from then she was lying in her casket. During her short illness she was visited quite often by the Officers and others. She was very happy, and assured us that all was well and she was just waiting for the Master's call.

Her life was one of blessing, as she always tried to help and bless others, but early on Tuesday, October 26th, the chariot lowered and she stepped in and went to Heaven. While speaking to the family and trying to console them, they said, "It was so hard, because she was such a good mother." The husband also is now broken-hearted, but they are leaning upon the Great Comforter.

The funeral service took place on Wednesday, October 27th, and was largely attended. It was conducted by Ensign and Mrs. Forward, the Corps Officers, assisted by Captain Bishop, Teacher, also Ensign Porter from Ham's Harbour, and Captain Green from Harbour Grace. We gave her a real Army funeral and she was buried in her full uniform. On the following Sunday night a memorial service was held, when the Citadel was filled to its utmost capacity. Both funeral and memorial services were very impressive, and many were moved to tears.

The husband and two sons spoke at the memorial service, although very much broken down with sorrow.

The comrades all spoke of our departed sister's life, and how much she was loved. We sorrow not as those without hope, for she left such a glowing testimony behind. Just before she passed away she said: "We shall meet on the banks of the River." She is not dead, but passed from death into life. Only gone before.

We deeply sympathize with the bereaved husband, sons, and daughters who are left to mourn, especially Adjutant N. Pitcher, who is in Montreal, and would have loved to see his mother before she died. Mrs. Pitcher was pension-fund Sergeant—Mrs. Ensign Forward.

## Sister Mrs. Lovelace, Herring Neck

On the third of October we lost an old Soldier, in the person of Mrs. John Lovelace, who was found in the ranks of the Army for twenty-two years. She was known as a happy soul, and when death came she testified that she was ready.

Our sympathy is with the loved ones—Captain S. Locke.

You need and must have "power from on high" if you would do the work to which God has called you.



The Commissioner finished up strong, having put up a most strenuous fight throughout. The results of the Young People's Days in the Maritime Provinces are as follows: For Salvation, 171; Holiness, 136. Among these 43 volunteered for Officership, and 45 for Corps Cadetship. To God be the glory.





The reward of one duty done is the power to fulfill another. Strength for what seems a formidable duty will not come, until we first make the effort to obey. Any honest task is capable of being so largely conceived that he who enters into it may see the promise of things to do, and be, that will satisfy his best desires.





## COMING EVENTS

Rock of Ages, cleft for me  
I will hide myself in Thee.

Chorus.  
Remember me, remember me,

And love beyond degree!  
Dear Saviour, I can ne'er repay